

**ST. AUGUSTINE BEACH PIER PARK FARMERS' MARKET AGREEMENT AMENDMENT  
TO EXTEND DURATION**

**THIS AMENDMENT** to St. Augustine Beach Pier Park Farmers' Market Agreement ("Agreement") is made and entered into by and between St. Johns County ("County"), a political subdivision of the State of Florida, and the St. Augustine Beach Civic Association ("SABCA"). In consideration of the mutual promises and covenants set forth herein, the parties hereby agree as follows:

1. **Duration.** Section 3 of the Agreement, entitled "Duration of this Agreement," is hereby amended to extend the duration through and until **January 31, 2018**. The extended duration of the Agreement shall not be further extended, unless by express mutual consent of both the County and the SABCA. Such mutual consent shall be in writing and executed by duly authorized representatives of each party. While the duration of the Agreement is hereby extended, it is expressly noted that the County is under no obligation to further extend the Agreement beyond the time provided herein.
2. **Entire Agreement to Extend Duration.** Both the County and the SABCA acknowledge that this Amendment constitutes the complete agreement and understanding of the parties regarding extension of the duration of the Agreement, and supersedes and cancels all previous oral and/or written communications, proposals, agreements and commitments.
3. **Effect of this Amendment.** With the exception of the changes, amendments, modifications, and revisions to the duration of the Agreement provided herein, all remaining provisions contained in the Agreement shall remain in full force and effect. The County and the SABCA hereby acknowledge that any further change, amendment, modification or revision of the Agreement shall be in writing, and shall be executed by duly authorized representatives of each party.

**IN WITNESS WHEREOF**, the County and SABCA have caused this Amendment to the Agreement to be duly executed as of the date set forth below.

**ST. AUGUSTINE BEACH  
CIVIC ASSOCIATION**

By: 

Title: PRESIDENT

Date: February 8, 2017

**ST. JOHNS COUNTY, FLORIDA**

By: 

Title: County Administrator

Date: February 8, 2017

Legal Review:

 2/8/17  
Deputy County Attorney

